**Board of Selectmen** Extension 109 **Town Administrator** Extension 109 **Town Accountant** Extension 120 Town Clerk Extension 114 **Tax Collector** Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



**TOWN OF ASHBURNHAM** Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control Board of Health Building Commission Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

## CAPITAL PLANNING COMMITTEE MEETING NOTICE

The Capital Planning Committee will meet on Tuesday, March 1, 2011 at 7:00 p.m. in the Fire Department Conference Room at the Public Safety Complex.

## **AGENDA**

- Review Town Administrator's \$450,000 a year plan (down from \$650,000 a year)
- Review and vote on the specific capital items for the upcoming Annual Town Meeting